| Aug 1/ 10 01:24   | D ⊓LILIORIÀ VIVAN  | 225409  |
|---|--|---|
| STATE OF SOUTH CAROLINA  (Caption of Case)  Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo |  | BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  |
| -   |  | TRANSPORTATION COVER SHEET  |
| Atken '   | RECEIVED   | DOCKET  NUMBER: 20/0 - 284-T  If this is your first time filing an application with the PSC, you will not |
|   | . AUG 17 2010  | have a Docket Number. The Commission will assign one to you it you  |
|   | T,T,W,W/W  | ) have filed with the Commission before, a Docket Number was assigned ) and should be entered above.      |
| (Please type or pri   |  | Telephone: 843-409-3288   |
| Submitted by Address:   | P.O. Box 13681   | Fax: 843-346-0561   |
| 1   | FLORENCE, SC 29504   | Other: Email: AIKENSERVICESOFFLORENCELLC@ GMAIL-COM   |
| be filled out com   |  | ON (Check all that apply)   |
|   | NATURE OF ACTIO  |   |
| Application   | on – Class C Taxi  | Request to Amend Scope of Authority   |
| Applicati   | on - Class C Charter   | Request to Amend Tariff (rate increase, etc.)   |
| Applicati   | on - Class C Charter Bus   | Request to Amend Passenger Limit  |
| [] Applicati  | on - Class C Non-Emergency   | Request   |
| Applicati   | ion - Class E Household Goods  | Exhibit RECEIVE   |
| Application   | ion – Class E Hazardous Waste  | Exhibit  Exhibit  AUG 1 7 2010  |
| Applicati   | ion  | ☐ Letter 7 2010   |
| Request   | for Extension to Comply with Order   | Proposed Order CLERK'S OFFICE   |
| Request Public C  | for Order Granting Authority to Obtain Certificat<br>Convenience and Necessity to Be Rescinded | te of Dublisher's Affidavit   |
| Request   | for Cancellation of Certificate  | Reservation Letter  |
| Request   | for Suspension   | Response  |
| ☐ Request   | for Reinstatement  | Return to Petition/   |

If you have any questions about this form, please comact the PUBLIC SERVICE COMMISSION at 803-896-5100.

Request for Name Change on Certificate

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100

Fax: (803) 896-5199

# APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

### RECEIVED

| CLASS C - NON-EMERGENCY  | AUG 17 2010   | Date:                     | 3-16-10                                    |
|--|---|---------------------------|--|
|  | ;T,W,W/W  | ,                         |  |
| Application is hereby made for a Certific of S.C. Code Ann., § 58-23-10, et seq. (1)           | eate of Public Convenien<br>1976), and amendments t | ce and Necessi<br>hereto. | ity, in accordance with the provision      |
| 1. Name under which business is to be cond   | lucted (corporation, partner                        | rship, or sole pro        | oprietorship, with or without trade name.) |
| AIKEU SERVICES   | OF FLORENC  | - t- 1 - 1-1-1            |  |
| 4161 ALLIGATOR RD  | Street Address of A                                 | FUE SC.                   | 29161                                      |
| P.O. Box 13681, FLO Mailing  | Address of Applicant if dif                         | 29504<br>Ferent from stre | et address                                 |
| 843-409-3288<br>Phone  |   | <u>843-34</u>             | 6-0561<br>Fax                              |
| AIKENSERVICESOF  | FLORENCE LL<br>Email Addr                           | <u>-COGMA:</u><br>'esi    | LL-COM                                     |
| 2. If incorporated, a copy of Articles of Secretary of State "Foreign Corpora                  | f Incorporation must be ation" Certificate.)        | attached. (If in          | corporated outside of SC, attach SC        |
| 3. Select Entity Type: (Check one) Individual Owner/Sole Proprie Parmership - List names and a | torship   | ing an interest           | in the business.                           |
| Corporation - List names and a   | addresses of two principa                           | officers.                 |  |
|  |   |                           |  |
|  |   |                           |  |
|  |   |                           |  |
|  |   |                           |  |

1 of 9

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

### BALANCE SHEET

Balance at Time Application is Filed:

Month AUGUST Year ZOLO

0400400001

| Assets:                       | 2-22-22  |
|-------------------------------|----------|
| Cash                          | 2000.00  |
| Receivables                   | Ø        |
| Real Estate                   | · ·      |
| Buildings and Equipment (Net) |          |
| Motor Vehicles (Net)          | 3,000.00 |
| Garage Equipment (Net)        | Ø        |
| Machinery and Tools (Net)     | Ø        |
| Supplies on Hand              | 2        |
| Prepaids and Other Assets     | 1,000.00 |
| Total Assets                  | 6,000.00 |
| Ljabilitjes and Equity:       |          |
| Accounts Payable              | Ø        |
| Notes Payable                 | Ø        |
| Mortgages Payable             | <u>Ø</u> |
| Equipment Obligations         |          |
| Accrued Salaries and Wages    | Ø        |
| Other Accrued Obligations     | 8        |
| Other Liabilities             | 8        |
| Total Liabilities             | - P      |
| Capital Stock                 | Ø        |
| Retained Earnings             | Ø        |
| Total Equity                  | <u> </u> |
| Total Liabilities and Equity  | 6        |

## PROPOSED RATES AND CHARGES FOR SERVICE

Maximum Proposed Rates and Charges for Service are as follows:

Counties to be Served:

STATE WIDE .

Maximum Number of Passengers per Vehicle:

SIX (6)

### DESCRIPTION OF EQUIPMENT

| MAKE         | YEAR & MODEL | VIN#        | WEIGHT<br>EMPTY | SEATING<br>CAPACITY * |
|--------------|--------------|-------------|-----------------|-----------------------|
| BUTCK        |              | 164HR54K911 | 1116045 3500    | 6                     |
|              |              |             |                 |                       |
|              |              |             |                 |                       |
|              |              |             |                 |                       |
|              |              |             |                 |                       |
| -            |              |             |                 |                       |
| <del>-</del> |              |             |                 |                       |
|              | -            |             |                 |                       |
|              |              |             |                 |                       |
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|              |              |             |                 |                       |
|              |              |             |                 |                       |
| <b>\</b>     |              |             |                 |                       |

<sup>&</sup>quot; Designate if equipped with a wheelchair lift by using "HC" (Handicapped.)

#### μ.

#### INSURANCE QUOTE

| his form <u>MUST BE COMPLETED AND SIGN</u>                                  | ED by an AUTHORIZED INSURA          | ANCE COMPANY REPRESENTATIV            |
|---|-------------------------------------|---------------------------------------|
| The following insurance quote is for:                                       |                                     |                                       |
| Po Box 13481  | s of Florace .LLC                   |                                       |
|   | Name of Motor Carrier               |                                       |
| PARAY 18681   | Florence, ST Z                      | 9505                                  |
|   | Address of Motor Carrier            |                                       |
|   |                                     |                                       |
| Amount of Premium:  |                                     |                                       |
|   |                                     |                                       |
| Liability Insurance \$ 34/00-00   |                                     |                                       |
|   | 12 months.                          |                                       |
| The above quoted premium is for a term of                                   | monus.                              |                                       |
|   |                                     |                                       |
| Minimum Limits - Bodily injury and pre                                      | pperty damage limits will not be le | ess<br>Limits Quoted                  |
| than the following:   | \$ 1,000,000                        | 1000 000                              |
| Liability Combined Each Occurance   | \$ 1,000                            | 1000                                  |
| Medical Payments per Person   | <b>3</b> 1,000                      |                                       |
|   |                                     |                                       |
| M   |                                     | _                                     |
| Water   | Name of Insurance Company           | Ins Service                           |
|   | Name of Insurance Company           | <del>.</del>                          |
| 0.4-6.11  | 611 5/                              | 7 20501                               |
| 1245 Celebration Blud Florence 15t. 2950/<br>Home Office Address of Company |                                     |                                       |
| <i>i</i>  | ome Office Address of Company       |                                       |
|   |                                     |                                       |
| I am familiar with the Commission's Rules                                   | and Regulations relating to insure  | ance requirements and the above quote |
| meets the minimum insurance limits prescr                                   | ibed. The insurance company ma      | king this quote is authorized by the  |
| South Carolina Department of Insurance to do business in South Carolina.    |                                     |                                       |
| <u>.</u>  | •                                   |                                       |
|   |                                     | Q1/2-16/1 4/19/                       |
| 8-17-2010   | ر ولمناسب مسلم                      | X 73-901-7010                         |
|   | erey 1 5 m                          |                                       |
| Date  | Anthorized Insurance Company        | y Representative's Signature          |

#### Exhibit FWA

|  | AFIKE                             | SERVICES OF FLORENCE, LLC  |
|--|-----------------------------------|--|
| Ū.   | S.D.O.T No.                       | ICC No.  |
| 1. Is there currently an   | y outstanding judgments against   | the Applicant?   |
| O Yes  | ⊙ No                              |  |
| If Yes, indicate nat   | ure of judgement(s) against appli | cant.  |
|  |                                   |  |
|  |                                   |  |
| •  |                                   | •  |
| •  |                                   |  |
|  |                                   |  |
|  |                                   |  |
|  |                                   |  |
|  |                                   |  |
|  |                                   | ·  |
|  |                                   |  |
|  |                                   |  |
|  |                                   |  |
| 2. Is Applicant familia carrier operations is statutes and regular | n South South Carolina, and does  | s, including safety regulations and governing for-hire motors. Applicant agree to operate in compliance with these |
| Q Yes  | ○ No                              |  |
| 3. Is Applicant aware therewith?                                   | of the Commission's insurance r   | equirements and the insurance premium costs associated   |
| Yes  | ○ No                              |  |

#### Exhibit on Driver Qualifications

| 1.   | Applicant understands that drivers must possess at least a current American Red Cross Standard First Aid and CPR Certificate or its equivalent, and records that verify/record such training must be kept on file at the company's primary place of of business within South Carolina. |   |  |
|--|--|---|--|
|  | <b>⊘</b> Yes   | ○ No  |  |
| 2.   | Applicant underst  | ds that drivers must be in compliance with all OSHA regulations.  |  |
|  | Q Yes  | O No  |  |
| 3. Applicant understands that drivers must be trained in the use of all vehicle installed safety equipment two-way radios, first-aid kits, tire extinguishers, and other equipment as outlined in PSC Regulation |  |   |  |
|  | Q Yes  | O No  |  |
|  |  |   |  |
| <ol> <li>Applicant understands that drivers must be able to physically perform actions necessary to assist persons with disabilities, including wheelchair users.</li> </ol>                                     |  |   |  |
|  | <b>⊘</b> Yes   | O No  |  |
| 5.   |  | ds that drivers must wear a professional uniform and photo identification badge that driver and the company for whom the driver works.  |  |
|  | <b>⊕</b> Yes   | O No  |  |
| 6.   |  | ds that drivers must complete twelve (12) hours of in-service training annually in the are is that verify/record such training must be kept on file at the company's primary place of the Carolina. |  |
|  | Yes  | ○ <b>No</b>   |  |
|  |  |   |  |

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol.23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

| STATE OF SOUTH CAROLINA   |                                    |   |  |  |
|---|------------------------------------|---|--|--|
| COUNTY OF   | FLORENCE                           | And Something                           |  |  |
|   |                                    | Applicant's Signature                   |  |  |
|   | •                                  |   |  |  |
|   |                                    |   |  |  |
|   |                                    |   |  |  |
| , 73  | enothy Alken                       | Owner                                   |  |  |
| 1,  | Name of Applicant's Representative | Title                                   |  |  |
| of At   | kigh Services of                   | FLORENCE, LLC                           |  |  |
|   |                                    | 41                                      |  |  |
| the Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct. |                                    |   |  |  |
|   |                                    |   |  |  |
|   |                                    | Tunkton                                 |  |  |
|   | •                                  | Signature of Applicant's Representative |  |  |
|   |                                    |   |  |  |

SWORN TO BEFORE ME

This 17 day of August

727

Commission Expires 2-17-2019

# The State of South Carolina



Office of Secretary of State Mark Hammond

#### **Certificate of Existence**

i, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

AIKEN SERVICES OF FLORENCE LLC, A Limited Liability Company duly organized under the laws of the State of South Carolina on May 17th, 2010, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-44-809 of the South Carolina Code, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 20th day of May, 2010.

Mark Hammond, Secretary of State